



June 2, 2024
At Home Bulletin

CALL TO WORSHIP

The LORD reigns, He is robed in majesty;
the LORD is robed in majesty and is armed with strength.

The world is firmly established; it cannot be moved.
Your throne was established long ago; you are from all eternity.

The seas have lifted up, O LORD, the seas have lifted up their voice;
the seas have lifted up their pounding waves.
**Mightier than the thunder of the great waters,
mightier than the breakers of the sea - the LORD on high is mighty.**

Your statutes stand firm;
holiness adorns your house for endless days, O LORD.

Psalm 93

INVOCATION

SONGS OF PRAISE

Come, Christians, Join to Sing

Come, Christians, join to sing Alleluia! Amen!
loud praise to Christ our King; Alleluia! Amen!
let all, with heart and voice, before his throne rejoice;
praise is his gracious choice. Alleluia! Amen!

Come, lift your hearts on high, Alleluia! Amen!
let praises fill the sky; Alleluia! Amen!
he is our Guide and Friend; to us he'll condescend;
his love shall never end. Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen!
life shall not end the strain; Alleluia! Amen!
on heaven's blissful shore, his goodness we'll adore,
singing forevermore, "Alleluia! Amen!"

Text: Christian H. Bateman, 1893; Music: Traditional,

Psalm 104:1-12

Tune: O Worship the King

GOD'S LAW AND OUR CONFESSION

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. *Exodus 20:7*

Your Word, O Lord declares your infinite grandeur, majesty and power.
Our words and actions present you as small and powerless.

Your steadfast love endures forever.
**But we have loved one another so poorly,
that we can scarcely trust in such a love.**

The heavens are yours; the earth also is yours;
the world and all that is in it, you have founded them.
**Yet we live in fear. We have denied your power with our attempts
to exert control over our own lives and the lives of others.**

Righteousness and justice are the foundation of your throne.
**Yet we have presumed to think that we can justify ourselves with our
deeds, seeking to proclaim our goodness instead of yours, O Holy God.**

In the heavens you will establish your faithfulness.
**We have doubted your promises and ignored your demonstrations of
covenant faithfulness, putting our trust in people and things that cannot
be trusted.**

Forgive us O Lord.
**We confess we need your mercy and cry out for the help of your
eternal Son.**

SILENT CONFESSION

ASSURANCE OF PARDON

Psalm 103:8-12

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

PROFESSION OF FAITH

What is the chief end of man?

Man's chief end is to glorify God and to enjoy him forever.

How did God create man?

God created man male and female, after his own image, in knowledge, righteousness, and holiness with dominion over the creatures.

Did our first parents continue in the estate wherein they were created?

Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.

Did God leave all mankind to perish in the estate of sin and misery?

God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.

Who is the Redeemer of God's elect?

The only Redeemer of God's elect, is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be God and man in two distinct natures, and one person forever.

Westminster Shorter Catechism Q&A #1, 10, 13, 20, 21

CHILDREN'S SERMON

I Corinthians 15:3-5

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve.

RECEPTION OF OFFERINGS

PRAYER

**Our Father who art in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread, And forgive us our debts,
as we forgive our debtors. And lead us not into temptation,
but deliver us from evil: For yours is the kingdom, and the power,
and the glory, forever. Amen.**

HYMN OF PREPARATION

Isaiah 43

When you pass through the waters, I will be with you,
And the waves will not overcome you
Do not fear, for I have redeemed you,
I have called you by name, you are mine.

Chorus:

For I am the Lord your God
(I am the Lord your God) } 2xs
I am the Lord your God (I am) }
I am the Lord (Do not fear) 4xs

When you walk through the fire you'll not be burned,
And the flames will not consume you.
Do not fear, for I have redeemed you.
I have called you by name, you are mine. (*chorus*)

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SCRIPTURE READING

Luke 8:22-39

This is the word of the Lord.

Thanks be to God.

SERMON

"Calm in the Chaos"

Pastor Ian Hard

HYMN OF RESPONSE*

Doxology

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son and Holy Ghost. Amen

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CELEBRATION OF COMMUNION

If you are following along at home, please refrain from taking Communion as it is a form of worship meant to be celebrated in the physical presence of the body of Christ.

MERCY OFFERING

HYMN OF SENDING

It is Well with My Soul

When peace, like a river, attendeth my way,
when sorrows like sea billows roll;
whatever my lot, thou hast taught me to say,
"It is well, it is well with my soul."

Refrain:

It is well with my soul;
it is well, it is well with my soul.

Though Satan should buffet, though trials should come,
let this blest assurance control,
that Christ has regarded my helpless estate,
and has shed his own blood for my soul. (*refrain*)

My sin— O the bliss of this glorious thought!—
my sin, not in part, but the whole,
is nailed to the cross and I bear it no more;
praise the Lord, praise the Lord, O my soul! (*refrain*)

O Lord, haste the day when the faith shall be sight,
the clouds be rolled back as a scroll,
the trump shall resound and the Lord shall descend;
"Even so"— it is well with my soul. (*refrain*)

Text: Horatio G. Spafford, 1873; Music: VILLE DU HAVRE, Philip P. Bliss, 1876

BENEDICTION

Sermon NOTES: Calm in the Chaos