



June 23, 2024
At Home Bulletin

CALL TO WORSHIP

As the deer pants for flowing streams, so pant our souls for you, O God.

Our souls thirst for God, for the living God.

By day the Lord commands his steadfast love,
and at night his song is with us.

Hope in God; for we shall again praise him,
our salvation and our God.

**We shall go with the throng
and lead them in procession to the house of God
with glad shouts and songs of praise,
a multitude keeping festival.**

Adapted from Psalm 42

INVOCATION

SONGS OF PRAISE

We Gather Together

We gather together to ask the Lord's blessing;
He chastens and hastens his will to make known;
The wicked oppressing now cease from distressing;
Sing praises to his name; he forgets not his own.

Beside us to guide us, our God with us joining,
Ordaining, maintaining his kingdom divine;
So from the beginning the fight we were winning:
Thou, Lord, wast at our side: all glory be thine!

We all do extol thee, thou leader triumphant,
And pray that thou still our defender wilt be.
Let thy congregation endure thro' tribulation:
Thy name be ever prais'd! O Lord, make us free!

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Psalm 122

Tune: Guide Me O Thou Great Jehovah

GOD'S LAW AND OUR CONFESSION

Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. *Exodus 20:8-11*

Lord God, we have given more weight to our successes
and our happiness than to your will.

We have eaten without a thought for the hungry.

We have spoken without an effort to understand others.

We have kept silence instead of telling the truth.

We have judged others, forgetful that you alone are the Judge.

**We have acted in accordance with our opinions
rather than according to your commands.**

Within your church we have been slow to practice love of our neighbors.

And in the world we have not been your faithful servants.

**Forgive us and help us to live as disciples of Jesus Christ,
your Son, our Savior.**

SILENT CONFESSION

ASSURANCE OF PARDON

I John 4:9-10

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

RECEIVING NEW MEMBERS

*Allison Foster, Jeff Foster,
Seth Miller, Emmaline Miller,
David Wargo, Kayla Wargo, Cedric Wargo*

PROFESSION OF FAITH

What is the chief end of man?

Man's chief end is to glorify God and to enjoy him forever.

How did God create man?

God created man male and female, after his own image, in knowledge, righteousness, and holiness with dominion over the creatures.

Did our first parents continue in the estate wherein they were created?

Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.

Did God leave all mankind to perish in the estate of sin and misery?

God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.

Who is the Redeemer of God's elect?

The only Redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be God and man in two distinct natures, and one person forever.

Westminster Shorter Catechism Q&A #1, 10, 13, 20, 21

CHILDREN'S SERMON

I Corinthians 15:3-5

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve.

RECEPTION OF OFFERINGS

PRAYER

**Our Father who art in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread, And forgive us our debts,
as we forgive our debtors. And lead us not into temptation,
but deliver us from evil: For yours is the kingdom, and the power,
and the glory, forever. Amen.**

HYMN OF PREPARATION

We Will Feast in the House of Zion

Chorus:

We will feast in the house of Zion.
We will sing with our hearts restored.
He has done great things, we will say together.
We will feast and weep no more.

We will not be burned by the fire; He is the Lord, our God.
We are not consumed by the flood;
upheld, protected, gathered up. (*chorus*)

In the dark of night, before the dawn, my soul, be not afraid.
For the promised morning, oh, how long?
Oh God of Jacob, be my strength. (*chorus*)

Ev'ry vow we've broken and betrayed, You are the faithful one.
And from the garden to the grave,
bind us together, bring shalom. (*chorus*)

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SCRIPTURE READING

Luke 9:1-17

This is the word of the Lord.

Thanks be to God.

SERMON

“Fed to Feed”

Pastor Ian Hard

HYMN OF RESPONSE*

Doxology

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son and Holy Ghost. Amen

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CELEBRATION OF COMMUNION

Elders will distribute the elements to seats. Juice and wine are both available.

We will partake together after all have been served.

When we eat this meal we are reminded that we are not our own,

But together belong to Christ, and in Christ belong to one another.

HYMN OF SENDING

Savior Like a Shepherd Lead Us

Savior, like a shepherd lead us, much we need thy tender care;
in thy pleasant pastures feed us, for our use thy folds prepare:
blessed Jesus, blessed Jesus, thou hast bought us, thine we are;
blessed Jesus, blessed Jesus, thou hast bought us, thine we are.

We are thine; do thou befriend us, be the guardian of our way;
keep thy flock, from sin defend us, seek us when we go astray:
blessed Jesus, blessed Jesus, hear, O hear us when we pray;
blessed Jesus, blessed Jesus, hear, O hear us when we pray.

Thou hast promised to receive us, poor and sinful though we be;
thou hast mercy to relieve us, grace to cleanse, and pow'r to free:
blessed Jesus, blessed Jesus, let us early turn to thee;
blessed Jesus, blessed Jesus, let us early turn to thee.

Early let us seek thy favor; early let us do thy will;
blessed Lord and only Savior, with thy love our bosoms fill:
blessed Jesus, blessed Jesus, thou hast loved us, love us still,
blessed Jesus, blessed Jesus, thou hast loved us, love us still.

Hymn for the Young 1836, attr. Dorothy Anne thrupp; SHEPHERD, William B. Bradbury 1859

BENEDICTION

Sermon NOTES: Fed to Feed